

Queensland



Subordinate Legislation 2003 No. 177

Forestry Act 1959

Nature Conservtion Act 1992

**NATURE CONSERVATION AND OTHER
LEGISLATION AMENDMENT REGULATION
(No. 1) 2003**

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PART 1—PRELIMINARY

1 Short title

This regulation may be cited as the *Nature Conservation and Other Legislation Amendment Regulation (No. 1) 2003*.

PART 2—AMENDMENT OF FORESTRY REGULATION 1998

2 Regulation amended in pt 2

This part amends the *Forestry Regulation 1998*.

3 Amendment of sch 3 (Scientific areas)

Schedule 3—

insert—

‘SA 25 on plan FSM 134’.

PART 3—AMENDMENT OF FORESTRY (STATE FORESTS) REGULATION 1987

4 Regulation amended in pt 3

This part amends the *Forestry (State Forests) Regulation 1987*.

5 Amendment of sch (State forests)

(1) Schedule, entries for ‘SF 401’ and ‘SF 832’—

omit.

(2) Schedule—

insert—

‘SF 832 on plan FTY 1631 excluding lot 832 on AP 6237 and the area shown on DP 121686 as area to be excised’.

PART 4—AMENDMENT OF NATURE CONSERVATION (FOREST RESERVES) REGULATION 2000

6 Regulation amended in pt 4

This part amends the *Nature Conservation (Forest Reserves) Regulation 2000*.

7 Amendment of sch (Forest reserves)

Schedule, entry for ‘Emu Vale Forest Reserve’—

omit, insert—

‘Emu Vale Forest Reserve	Lot 401 on plan AP9994 situated in the County of Merivale, containing an area of about 3 155 ha’.
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PART 5—AMENDMENT OF NATURE CONSERVATION (PROTECTED AREAS) REGULATION 1994

8 Regulation amended in pt 5

This part amends the *Nature Conservation (Protected Areas) Regulation 1994*.

9 Amendment of sch 2 (National parks)

(1) Schedule 2, entries for ‘Boodjamulla (Lawn Hill)’, ‘Curtis Island National Park’, ‘Grey Peaks National Park’, ‘Keppel Bay Islands National Park’ and ‘West Hill National Park’—

omit.

(2) Schedule 2—

insert—

‘Boodjamulla (Lawn Hill) National Park	Lot 17 on plan NPW627 situated in the counties of Gregory, Mueller and Morstone, containing an area of about 282 000 ha
Curtis Island National Park	Lot 128 on plan NPW700 Sh 1 situated in the County of Deas Thompson, containing an area of about 8 640 ha
Grey Peaks National Park	Lot 1391 on plan NPW373, lot 19 on SP154461 and lots 2 and 4 on RP722816, situated in the County of Nares, containing an area of about 1 085 ha
Keppel Bay Islands National Park	Lot 403 on plan NPW872 situated in the counties of Deas Thompson, Livingstone and Palmerston, containing an area of about 825 ha
West Hill National Park	Lot 156 on plan NPW878 situated in the County of Murchison, containing an area of about 1 080 ha’.

10 Amendment of sch 3 (Conservation parks)

(1) Schedule 3, entries for ‘Charon Point Conservation Park’, ‘Currimundi Lake Conservation Park’ and ‘Mount Beau Brummel Conservation Park’—

omit.

(2) Schedule 3—

insert—

‘Charon Point Conservation Park	Lot 512 on plan NPW574 situated in the County of Murchison, containing an area of about 542 ha
Currimundi Lake (Kathleen McArthur) Conservation Park	Lot 493 on plan CG3027 situated in the County of Canning, containing an area of about 51 ha
Maroochy Wetlands Conservation Park	Lot 539 on plan NPW863 situated in the County of Canning, containing an area of about 65.6 ha
Mount Beau Brummell Conservation Park	Lot 53 on plan CC445 situated in the County of Churchill, containing an area of 156.583 ha’.

PART 6—AMENDMENT OF NATURE CONSERVATION REGULATION 1994

11 Regulation amended in pt 6

This part amends the *Nature Conservation Regulation 1994*.

12 Amendment of sch 1 (Powers of trustees of conservation parks or resources reserves)

(1) Schedule 1, section 2, heading and subsection (1), after ‘Neurum’—

insert—

‘Creek’.

(2) Schedule 1, section 3(2)(b)(ii) and (c)—

omit insert—

‘(ii) a permit to take, use, keep or interfere with cultural resources.’.

(3) Schedule 1, section 4, heading and subsection (1), ‘Brummel’—

omit, insert—

‘Brummell’.

(4) Schedule 1, section 4, heading, ‘While’—

omit, insert—

‘White’.

ENDNOTES

1. Made by the Governor in Council on 7 August 2003.
2. Notified in the gazette on 8 August 2003.
3. Laid before the Legislative Assembly on . . .
4. The administering agency is the Environmental Protection Agency.