Queensland



Subordinate Legislation 1999 No. 271

Nature Conservation Act 1992

NATURE CONSERVATION (PROTECTED AREAS) AMENDMENT REGULATION (No. 5) 1999

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Nature Conservation (Protected Areas) Amendment (No. 5)

No. 271, 1999

Short title

1. This regulation may be cited as the *Nature Conservation (Protected Areas) Amendment Regulation (No. 5) 1999.*

Regulation amended

2. This regulation amends the *Nature Conservation (Protected Areas) Regulation 1994.*

Amendment of sch 2 (National parks)

3. Schedule 2, entries for 'Denham Group National Park', 'Flinders Group National Park', 'Halifax Bay Wetlands National Park', 'Howick Group National Park', 'Lawn Hill National Park' and 'Mount Archer National Park'—

omit, insert—

'Denham Group National Park	Lot 410 on plan NPW603 situated in the Counties of Jardine and Somerset, containing an area of about 90.7 ha
Flinders Group National Park	Lot 413 on plan NPW606 situated in the County of Melville, containing an area of about 3 180 ha
Halifax Bay Wetlands National Park	Lot 123 on plan NPW597 situated in the County of Cardwell, containing an area of about 772 ha
Howick Group National Park	Lot 414 on plan NPW607 situated in the County of Melville, containing an area of about 776 ha
Lawn Hill National Park	Lot 17 on plan NPW627 situated in the Counties of Gregory, Mueller and Morstone, containing an area of about 282 000 ha

Nature Conservation (Protected Areas) Amendment (No. 5)

Mount Archer National Park

Lot 126 on plan NPW651 situated in the County of Livingstone, containing an area of about 4 250 ha'.

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Amendment of sch 3 (Conservation parks)

4. Schedule 3, entries for 'Palm Creek Conservation Park', 'South Stradbroke Island Conservation Park 1' and 'South Stradbroke Island Conservation Park 2'—

omit, insert—

'South Stradbroke Conservation Park Island

Lot 529 on plan NPW683 situated in the County of Ward, containing an area of about 1054.18 ha'.

Amendment of sch 4 (Resources reserves)

5. Schedule 4, entry for 'Mount Archer Resources Reserve'— *omit.*

ENDNOTES

- 1. Made by the Governor in Council on 4 November 1999.
- 2. Notified in the gazette on 5 November 1999.
- 3. Laid before the Legislative Assembly on . . .
- 4. The administering agency is the Environmental Protection Agency.